

health science/therapeutic recreation, Temple University, 1998; NHA/L, Nursing Home Administrator, Marywood University, 2006; professional: Rehabilitation Services Manager for Susquehanna Health Services, Adjunct Faculty for Cambria County Community College; Chief, Recreational Therapist for the Williamsport Hospital; Residential Services Aid for Hope Enterprises, Orderly for Centre Crest Nursing Home; Organization/Awards: Past President/Fire Fighter/EMT/Rescue Technician for Howard VFD; former, Howard Boy Scout Master; former, President and Senior VP for Juniata Valley Boy Scout Council; International Advisory Council Member for the Accreditation of Rehabilitation Facilities Commission; Board member/vice chair of Private Industry Council of Central Corridors; political career: Centre County Republican chair, PA Republican State Committee, alternate delegate for the Republican National Convention; candidate for the PA House of Representatives, 1998 and 2000; member, Bald Eagle Area School District Board of Education; religion: Protestant; married to Penny Ammerman-Thompson; three sons, Parker, Logan and Kale; committees: Agriculture; Education and Labor; Small Business; elected to the 111th Congress on November 4, 2008.

#### Office Listings

<http://thompson.house.gov>

124 Cannon House Office Building, Washington, DC 20515 ..... (202) 225-5121  
 Chief of Staff.—Jordan Clark. FAX: 225-5796  
 Legislative Director.—Matthew Brennan.  
 Scheduler.—Darrell Owens.  
 Communications Director.—Tina Kreisher.  
 127 West Spring Street, Suite C, Titusville, PA 16354 ..... (814) 827-3985  
 District Director.—Peter Winkler.  
 3555 Benner Pike, Suite 101, Bellefonte, PA 16823 ..... (814) 353-0215

**Counties:** CAMERON, CENTRE, CLARION, CLEARFIELD (part), CLINTON, CRAWFORD (part), ELK, FOREST, JEFFERSON, JUNIATA (part), LYCOMING (part), MCKEAN, MIFFLIN (part), POTTER, TIOGA, VENANGO (part), WARREN (part). Population (2000), 630,730.

**ZIP Codes:** 15711, 15715, 15730, 15733, 15744, 15753, 15757, 15764, 15767, 15770, 15772, 15776, 15778, 15780-81, 15784, 15801, 15821, 15823-25, 15827-29, 15831-32, 15834, 15840-41, 15845-49, 15851, 15853, 15856-57, 15860-61, 15863-66, 15868, 15870, 16028, 16036, 16049, 16054, 16058, 16153, 16213-14, 16217, 16220-22, 16224-26, 16230, 16232-35, 16239-40, 16242, 16248, 16254-58, 16260, 16301, 16311, 16313-14, 16317, 16319, 16321-23, 16326-29, 16331-34, 16340-47, 16351-54, 16361-62, 16364-65, 16370-71, 16373-75, 16404, 16416, 16434, 16620, 16627, 16645, 16651, 16661, 16663, 16666-77, 16681, 16686, 16701, 16720, 16724-35, 16738, 16740, 16743-46, 16748-50, 16801-05, 16820-23, 16825-30, 16832-41, 16843-45, 16847-56, 16858-61, 16863-66, 16868, 16870-79, 16881-82, 16901, 16911-12, 16914-15, 16917-18, 16920-23, 16927-30, 16932-33, 16935-40, 16942-43, 16946-48, 16950, 17004, 17009, 17029, 17044, 17051, 17063, 17084, 17099, 17701-02, 17720-21, 17723-24, 17726-27, 17729, 17738-40, 17744-45, 17747-48, 17750-52, 17754, 17759-60, 17764-65, 17767, 17769, 17773, 17776-79, 17810, 17841

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#### SIXTH DISTRICT

JIM GERLACH, Republican, of Chester Spings, PA; born in Ellwood City, PA, February 25, 1955; education: B.A., Dickinson College, 1977; J.D., Dickinson School of Law, 1980; professional: attorney; former special counsel to the regional law firm of Fox, Rothschild, O'Brien & Frankel; community service: board of directors, MECA (Mission for Educating Children with Autism); Dickinson College Board of Trustees; Chester County Agricultural Development Council; public service: Pennsylvania House of Representatives, 1991-94; Pennsylvania State Senate, 1995-2002; children: Katie, Jimmy, and Robby; committees: Financial Services; Transportation and Infrastructure; elected to the 108th Congress on November 5, 2002; reelected to each succeeding Congress.

#### Office Listings

<http://www.gerlach.house.gov>

308 Cannon House Office Building, Washington, DC 20515 ..... (202) 225-4315  
 Chief of Staff.—Bill Tighe. FAX: 225-8440  
 Legislative Director.—Annie Fultz.  
 Communications Director.—Kori Walter.  
 111 East Uwchlan Avenue, Exton, PA 19341 ..... (610) 594-1415  
 840 North Park Road, Wyomissing, PA 19610 ..... (610) 376-7630  
 580 Main Street, Suite #4, Trappe, PA 19426 ..... (610) 409-2780

**Counties:** BERKS (part), CHESTER (part), LEHIGH (part), MONTGOMERY (part). Population (2000), 630,730.

**ZIP Codes:** 17527, 17555, 17569, 18011, 18031, 18041, 18056, 18062, 18070, 18092, 19003-04, 19010, 19025, 19031, 19034-35, 19041, 19066, 19072, 19085, 19087, 19096, 19131, 19151, 19301, 19310, 19312, 19316, 19320, 19333,

19335, 19341, 19343–45, 19353–55, 19358, 19365–67, 19369, 19371–72, 19376, 19380, 19382, 19401, 19403–04, 19409, 19421, 19423, 19425–26, 19428, 19430, 19432, 19438, 19442, 19444, 19446, 19457, 19460, 19462, 19464–65, 19468, 19470, 19473–75, 19480–85, 19490, 19493–96, 19503–05, 19508, 19511–12, 19518–20, 19522–23, 19525, 19530, 19535, 19538–40, 19542–43, 19545, 19547–48, 19562, 19565, 19601–02, 19604–12

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#### SEVENTH DISTRICT

JOE SESTAK, Democrat, of Edgmont, PA; born in Secane, PA, December 12, 1951; education: B.S., United States Naval Academy, Annapolis, MD, 1974; Masters of Public Administration, Harvard University, Cambridge, MA, 1980; Ph.D., Political Economy and Government, Harvard University, Cambridge, MA, 1984; professional: Director for Defense Policy, National Security Council, 1994–97; Director of Deep Blue, the Navy's anti-terrorism group, United States Navy, 2001–02; Deputy Chief of Naval Operations, Warfare Requirements and Programs, United States Navy, 2005; military: Commander of the USS *George Washington* aircraft carrier battle group in combat in Afghanistan and Iraq, 2002–03; awards: Vice Admiral, United States Navy, 2005; married to Susan Leslie Clark-Sestak; father of Alexandra Megan Sestak; committees: Armed Services; Education and Labor; Small Business; elected to the 110th Congress on November 7, 2006; reelected to the 111th Congress on November 4, 2008.

#### Office Listings

<http://sestak.house.gov>

1022 Longworth House Office Building, Washington, DC 20515 .....	(202) 225–2011
Chief of Staff.—Bibiana Boerio.	FAX: 226–0280
600 North Jackson Street, Suite 203, Media, PA 19063 .....	(610) 892–8623
District Director.—Bill Walsh.	

**Counties:** CHESTER (part), DELAWARE (part), MONTGOMERY (part). Population (2000), 630,730.

**ZIP Codes:** 19008, 19010, 19014–15, 19017–18, 19022–23, 19026, 19028–29, 19032–33, 19036–37, 19039, 19041, 19043, 19050, 19052, 19061, 19063–65, 19070, 19073–74, 19076, 19078–79, 19081–83, 19085–87, 19094, 19312, 19317, 19319, 19331, 19333, 19339–40, 19342, 19355, 19373, 19380, 19382, 19395, 19403, 19405–06, 19426, 19428, 19468

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#### EIGHTH DISTRICT

PATRICK MURPHY, Democrat, of Bristol, PA; born in Philadelphia, PA, October 19, 1973; education: attended Bucks County Community College, 1991–92; B.S., psychology and human resources, King's College, Wilkes-Barre, PA, 1996; J.D., Widener University School of Law, Harrisburg, PA, 1999; military service: Army, 1996–2004; Army Reserve, deployed to Bosnia, 2002, and as a paratrooper with the 82nd Airborne Division, Baghdad, Iraq, 2003–04; military awards: Bronze Star; Presidential Unit citation; professional: Harrisburg Civil Law Clinic; practiced law at Cozen O'Connor; religion: Roman Catholic; married: Jenni (Safford) Murphy; one daughter, Margaret (Maggie); Blue Dog Coalition Caucus; New Democrat Coalition Caucus; committees: Armed Services; Permanent Select Committee on Intelligence; elected to the 110th Congress on November 7, 2006; reelected to the 111th Congress.

#### Office Listings

<http://patrickmurphy.house.gov/>

1609 Longworth House Office Building, Washington, DC 20515 .....	(202) 225–4276
Chief of Staff.—Scott Fairchild.	FAX: 225–9511
Legislative Director.—Seth Frotman.	
414 Mill Street, Bristol, PA 19007 .....	(215) 826–1963
District Director.—Nat Binns.	
72 North Main Street, Doylestown, PA 18901 .....	(215) 348–1194
Outreach Coordinator.—Larry Glick.	

**Counties:** BUCKS, MONTGOMERY (part), PHILADELPHIA (part). Population (2000), 630,730.

**ZIP Codes:** 18036, 18039, 18041–42, 18054–55, 18073, 18077, 18081, 18901, 18910–17, 18920–23, 18925–35, 18938, 18940, 18942–44, 18946–47, 18949–51, 18953–56, 18960, 18962–64, 18966, 18968–70, 18972, 18974, 18976–77, 18980–81, 18991, 19001–02, 19006–08, 19020–21, 19025, 19030, 19034, 19038, 19040, 19044, 19047–49, 19053–59, 19067, 19075, 19090, 19114, 19116, 19154–55, 19440, 19454